



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Carson City District Office
1535 Hot Springs Rd., Ste. 300
Carson City, NV 89706-0638



IN REPLY REFER TO

7250
(NV-03337)

*Stmt
8049*

State of California
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

JUL 19 1991

Re: Statement No: 008049
Subject: Supplemental Statement of Water Division and Use

Gentlemen:

Since the water supply at the Indian Creek Campground is from a well and not from an unnamed stream, the Bureau of Land Management is not required to submit Annual Supplemental Statement of Water Division and Use to your office. Please make a note of this and remove our name from further correspondence regarding this subject.

If there are any questions, please contact M. Bashir Sulahria at (702) 885-6113.

Sincerely yours,

J. Matthiessen

John Matthiessen
Area Manager
Walker Resource Area

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